**PENNSYLVANIA ORGANIZATION ACHIEVEMENT AWARD**

**The Delta Kappa Gamma Society International**

**ADDENDUM to NOMINATION FORM** (for 2019 renewal of a previous nomination)

\*\*Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit this **addendum** form *(add additional pages for updated information):*

by email in a PDF format no later than March 15, 2019.

to Carol Hartley at hartleys00@gmail.com

**OR** by United States Postal Service, postmarked no later than March 15, 2019 to:

Carol Hartley, Chairman

Pennsylvania Organization Achievement Award Committee

924 Marietta Avenue

Lancaster, PA 17603

**FULL NAME OF NOMINEE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UPDATE of nominee’s information:** (give NEW information or indicate “same,” as previously submitted)

**Home Address:**

**Present Professional Position:**

**Email address and preferred phone number:**

**\*\*Is she *currently* an active member (only active members can be nominated)?**

**\*\*It’s a new biennium for chapters, so please supply the following:**

**Nominee’s current Chapter President’s name, address, phone and cell phone, and email address (legibly, please):**

**Addendum Nomination Form Prepared By:** (please print carefully, then add your signature)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(signature)

Your position in the chapter: Mailing Address:

Telephone and Cell phone: Email Address:

**Please be neat and concise! Remember that confidentiality is important.**

This form is meant to provide updated and/or additional information to what has already been said about the nominee in 2015 or 2017. *It will reactivate her nomination* for use in the 2019 selection process. If you need a copy of the previous nomination form or have questions about the addendum process, please contact:

Carol Hartley at [hartleys00@gmail.com](mailto:hartleys00@gmail.com) or (717)393-5797.

**For Committee use:** 2019 (new)

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Nominee Number \_\_\_\_\_.

Any New Supporting Information received? YES NO